

## DEPARTMENT OF BIOTECHNOLOGY NATIONAL INSTITUTE OF TECHNOLOGY, RAIPUR

ADVERTISEMENT NO: NITRR/BT/2024/19025

Date: 11/01/2024

## WALK-IN-INTERVIEW FOR THE POST OF PROJECT STAFF

Applications are invited from Indian citizens in the given format for **01** (**one**) position of Project Technical Support-III in the **Department of Biotechnology**, **NIT Raipur**, Raipur (Chhattisgarh), India. The details are mentioned below.

| Project Title      | Application of selective plant metabolites to modulate antibiotic efflux pump              |  |  |  |  |
|--------------------|--|--|--|--|--|
|                    | and inhibition of biofilm developed by antibiotic-resistant <i>Escherichia coli</i> liable |  |  |  |  |
|                    | for urine infection  |  |  |  |  |
| Sponsoring Agency  | Indian Council of Medical Research (ICMR), Govt. of India                                  |  |  |  |  |
| Position Title     | PROJECT TECHNICAL SUPPORT-III  |  |  |  |  |
| Project Duration   | 3 years  |  |  |  |  |
| Number of Position | 01   |  |  |  |  |
| Engagement         | Initially for one year (from the date of joining), further extendable depending on         |  |  |  |  |
| Tenure             | performance and provision of grant status.   |  |  |  |  |
| Essential          | 1. Three Years of Science Graduate in Biotechnology/Microbiology and three                 |  |  |  |  |
| Qualification      | years of work experience in the relevant field.  |  |  |  |  |
|                    | or   |  |  |  |  |
|                    | 2. For Engineering candidates - First Class in Four Years Graduate Degree in               |  |  |  |  |
|                    | Biotechnology/Bioengineering plus Three Years of Work Experience in the                    |  |  |  |  |
|                    | relevant field.  |  |  |  |  |
|                    | or   |  |  |  |  |
|                    | 3. Graduate and Postgraduate degree in   |  |  |  |  |
|                    | Biotechnology/Microbiology/Bioengineering.   |  |  |  |  |
| Age Limit          | Maximum 35 years   |  |  |  |  |
| Remuneration       | INR 28,000/- plus 18% HRA  |  |  |  |  |
| Procedure          | Interested candidates should report on 02/02/2024 at 10:00 AM for the walk-in-             |  |  |  |  |
|                    | interview in the Department of Biotechnology, National Institute of Technology,            |  |  |  |  |
|                    | Raipur with the completed application form (Annexure-I), CV, originals and                 |  |  |  |  |
|                    | photocopies of degrees, mark sheets, experience certificates, publications, and            |  |  |  |  |
|                    | other supporting documents.  |  |  |  |  |
|                    | In case of any query, contact <b>Dr. Dijendra Nath Roy</b> (PI) at +91-8974264812;         |  |  |  |  |
|                    | (dnroy.bt@nitr.ac.in).   |  |  |  |  |
|                    | (Selected candidates may be encouraged to enroll in the Ph.D. program at NIT               |  |  |  |  |
|                    | Raipur as per Ph.D rules and regulations of NIT Raipur)                                    |  |  |  |  |
| L                  | Kulpur us per r n.D rules and regulations of thir Kulpur)                                  |  |  |  |  |

### **Terms and Conditions:**

The position is purely on a temporary basis and will be governed by the administrative rules of NIT Raipur.

1. Candidates before appearing for the interview shall ensure that they are eligible for the position they intend to apply.

2. No TA/DA is permissible for appearing in the interview and joining in case of selection.

3. After document verification, only eligible candidates will be permitted to appear in the interview.

4. The applicant will be responsible for the authenticity of the information, other documents and photographs submitted.

5. The Institute reserves the right to cancel the recruitment without assigning any reason.

6. Category certificate shall be issued by the authorized officers of the Govt.



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Dated: 11/01/2024

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### APPLICATION FORM OF THE POST OF PROJECT TECHNICAL SUPPORT-III

(Enclose a signed copy of bio-data/resume/curriculum-vitae)

- 1. Name of the candidate:
- 2. Father's name:
- **3.** Date of birth (DD/MM/YYYY): (Enclose the proof of date of birth)
- 4. Gender:

Male/Female

- 5. Marital status:
- 6. Category:
- Single/Married

Open/OBC-NCL/SC/ST/PwD

- 7. Address for correspondence: (Also write mail ID and phone number)
- 8. Educational qualifications: (Enclose the mark sheets / certificates)

| Degree                | Specialization/<br>Branch | Board/ Institute/<br>University | Year of passing | Class/<br>Division | Percentage/<br>CGPA |
|-----------------------|---------------------------|---------------------------------|-----------------|--------------------|---------------------|
| 10th                  |                           |                                 |                 |                    |                     |
| 12th                  |                           |                                 |                 |                    |                     |
| B.Sc/B.E./B.Tech.     |                           |                                 |                 |                    |                     |
| M.Sc/M.E./<br>M.Tech. |                           |                                 |                 |                    |                     |
| Any Other             |                           |                                 |                 |                    |                     |

#### 9. GATE/ NET/ National Level Examination:

(Enclose the score card)

| S.N. | Branch | Year Qualified | Valid up to | Score and Rank |
|------|--------|----------------|-------------|----------------|
|      |        |                |             |                |
|      |        |                |             |                |
|      |        |                |             |                |

#### 10. Research/Industrial/Teaching experience (if any)

(Enclose the experience certificate)

| S. No. | Organization | Position | Date of Joining<br>(DD/MM/YYYY) | Date of Leaving<br>(DD/MM/YYYY) | Months/Years<br>of Experience |
|--------|--------------|----------|---------------------------------|---------------------------------|-------------------------------|
|        |              |          |                                 |                                 |                               |
|        |              |          |                                 |                                 |                               |

**11. Research Publications (if any)** (Enclose the first page of journal/conference papers)

**12.** Any other relevant information (Enclose proof)

#### DECLARATION

I .....hereby declare that particulars supplied by me and the entries made in this application form are correct to the best of my knowledge and belief. In the event of the information being found incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled. If selected for the post, I promise to abide by the rules and regulations of NIT Raipur and instructions issued by ICMR (Funding agency) from time to time.

Date: Place:

Name and Signature of Applicant

#### Official Use Only

Checked and verified (Remarks):

Signature