

## NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(Institute of National Importance)

G.E. Road, Raipur – 492010 (C.G)

Telephone: +91-771-2254200 Fax: +91-771-2254600

www.nitrr.ac.in

Dated: 28/05/2018

### ADVERTISEMENT NO: ETC/ 2018/05

Applications are invited in the prescribed format to recruit one JRF. The post is purely temporary in nature. The initial appointment is for 12 months which may be extended further based on satisfactory performance. Duration of the project is 3 Years. Candidate may be discontinued by giving a 1 month notice period if the performance is not found satisfactory as well. The posts will be coterminous with the duration of the project. Interested and eligible candidates may apply on or before 13<sup>th</sup> July 2018 with a copy of resume mentioning Educational Qualifications Professional Experience (if any), contact details including email and phone numbers. Applications with full bio-data along with copies of certificates should be sent by email to tmeenpal.etc@nitrr.ac.in

The shortlisted candidates for interview will be displayed on the NIT RAIPUR website.

Important dates:

Last Date of Application: 13/07/2018

Display of shortlisted candidates for interview: 16/07/2018

Interview (of shortlisted candidates): 26/07/2018 (Tentative), 10.30 am (reporting time 10.00 am) in Department

of Electronics & Telecommunication Engineering

Project Title Design and development of an Automatic Kinship Verification

system for Indian faces with possible integration of AADHAR

Database (Funded By SERB, DST, GoI)

Principal Investigator Dr. T. Meenpal (Assistant Professor)

Electronics & Telecommunication Engineering Department

NIT Raipur, Chhattisgarh- 492010 Email: tmeenpal.etc@nitrr.ac.in

Essential qualifications M.Tech / M.E in E&TC/CS/IT and relevant branch or B.E./B.Tech in E&TC/CS/IT

and relevant branch with NET/ GATE Qualification.

Desirable qualifications Prior research/working experience in image/video processing, understanding or

analysis algorithms. Knowledge of C/C++/Python or MATLAB.

Engagement for pursuing higher degree: Selected candidate may be encouraged to enroll for PhD at NIT Raipur (as per

DST OM No. SR/S9/Z-09/2014 Dated October 21, 2014 and NIT Ordinance)

Consolidated monthly fellowship 25000/- (1st and 2nd Year), 28000/- (3rd Year)

## **Terms and Conditions:**

- 1. Candidates are required to appear for the interview with duly filled application form, curriculum vitae, thesis/project report, publications and all relevant original certificates. They should bring one set of Xerox copy of all relevant documents.
- 2. No TA/DA is permissible for appearing for interview.
- 3. Canvassing in any form will disqualify the candidature and the appointment shall be co-terminus with the project.
- 4. Preference will be given to OBC/SC/ST/PH candidates over OC (General) candidates if all other things remain the same.

For further details please contact:

#### Dr. T. Meenpal

Assistant Professor,

Electronics & Telecommunication Engineering

Department

NIT Raipur, Chhattisgarh-492010 Email: <u>tmeenpal.etc@nitrr.ac.in</u>

Copy to – Webmaster to upload the advertisement in the institute website

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are found to be incorrect.

Place:

Date:

(Institute of National Importance)

# DEPARTMENT OF ELECTRONICS & TELECOMMUNICATION

G.E. Road, Raipur, Chhattisgarh - 492010

Phone: 0771-2254200, Fax: 0771 – 2254600 Email: director@nitrr.ac.in, www.nitrr.ac.in

# **APPLICATION FOR THE POST OF JRF**

| ADV  | /T. NO                            | DATED                             |            |               |                      |                                    |  |
|--|-----------------------------------|-----------------------------------|------------|---------------|----------------------|------------------------------------|--|
| POS  | ST APPLIED FOR                    |                                   |            |               |                      | Attach Passport Size Self-attested |  |
| TITL   | LE OF PROJECT                     |                                   |            |               |                      | Photograph                         |  |
| 1. NAM   | ME OF CANDIDATE (in               | Blockletter):                     |            |               |                      |                                    |  |
| 2. DOB:  |                                   |                                   |            |               |                      |                                    |  |
| 3. AGE AS ON CLOSING DATE OF THE APPLICATION: YEAR/MONTH/DAYS: |                                   |                                   |            |               |                      |                                    |  |
| 4. ADDRESS (with contact number & e-mail):                     |                                   |                                   |            |               |                      |                                    |  |
| 5. FATHER'S NAME:  |                                   |                                   |            |               |                      |                                    |  |
| 6. SC/ST/OBC(NON-CREAMY LAYER)/GENERAL:                        |                                   |                                   |            |               |                      |                                    |  |
| 7. QUALIFICATION (High School onwards) (Attach Certificates):  |                                   |                                   |            |               |                      |                                    |  |
| SI.<br>No  | Name of Exam                      | Board or University               | % Marks    | Year          | Grade or<br>Division | Remarks                            |  |
|  |                                   |                                   |            |               |                      |                                    |  |
|  |                                   |                                   | +          |               |                      |                                    |  |
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|  |                                   |                                   |            |               |                      |                                    |  |
|  |                                   |                                   |            |               |                      |                                    |  |
| 8. WO  | PRK EXPERIENCE (If ar             | n <b>y)</b> (Attach Certificates) | :          |               |                      |                                    |  |
| 8. WO<br>9. SKI  | ·                                 | n <b>y)</b> (Attach Certificates) | :          |               |                      |                                    |  |
| 9. SKI   | ·                                 | ach a copy):                      |            |               |                      |                                    |  |
| 9. SKI<br>10. PU   | ILL :<br>IBLICATION (If any) (Att | ach a copy):<br>Ul                | NDERTAKING | ary basis for | the Project          | I declare that the above           |  |

particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these

SIGNATURE OF CANDIDATE