



राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर

NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR
(INSTITUTE OF NATIONAL IMPORTANCE)

G.E. ROAD, RAIPUR - 492010 (C.G.)

Phone No.: 0771-4270619, Fax : 0771-2253104 Email : registrar@nitrr.ac.in, Web : www.nitrr.ac.in

No./NITRR/TEQIP-III/Advt./2017/ 1160

Dated: .07/08/2017

Walk in Interview

National Institute of Technology Raipur intends to appoint following Non-Teaching posts on contract basis for TEQIP-III Project, initially for twelve months, which may be extended for a further period not exceeding for one year at a time subject to satisfactory performance of the work by the selected candidates till the project work continues, which is expected up to March 2020. Interested eligible candidates may report to the Institute at E-Class Room for walk-in interview on 17 and 18th August 2017 according to the following schedule along with duly filled-in application form (downloaded from the website). In case of more number of candidates, a screening test/short listing will be done.

| Sr. No | Name of the Post | No of Posts | Consolidated Salary | Date & Time of Interview |
|--------|-----------------------------|-------------|---------------------|--------------------------|
| 1 | Senior Project Assistant | 01 | Rs. 35,000/- | 17.08.2017 at 11A.M. |
| 2 | Project Assistant | 02 | Rs. 25,000/- | 17.08.2017 at 11A.M. |
| 3 | Office Assistant (Accounts) | 01 | Rs. 18,000/- | 18.08.2017 at 11A.M. |
| 4 | Data Entry Operator | 01 | Rs. 18,000/- | 18.08.2017 at 11A.M. |

**Registrar
NIT Raipur**

NATIONAL INSTITUTE OF TECHNOLOGY, RAIPUR

APPLICATION FORM FOR CONTRACT RECRUITMENT FOR NON-TEACHING POSTS UNDER TEQIP - III

(All the columns are to be compulsorily filled in neatly in capital letters or should be type-written using only A-4 size paper in the prescribed format)

1. Advertisement No. : NITRR/TEQIP./Advt./2017/....., dated
2. Name of the post applied for : _____
3. Name of the Applicant : _____
 - a. Postal Address for Communication : _____

 - b. Permanent Address : _____

4. a) Telephone No. : _____
b) E-mail : _____
5. Father's / Husband Name : _____
6. Date of Birth : _____
(as per SSC/SSLC/HSLC)
7. Gender : Male/ Female
8. Nationality : _____

| |
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| Affix self attested passport size photograph |
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9. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you? _____
If yes, specify _____

10. If appointed on contract, how much time will you require for joining the post?

Cont.....

13. Education/Professional Technical Qualifications (Attach self attested copies of certificates / mark sheets etc.)

| Full Name of the Examination Passed | Board/ Institute University | Duration of Degree/Diploma Training | Year of passing | Division with % Marks | Subjects(s) studied | Specialization |
|-------------------------------------|-----------------------------|-------------------------------------|-----------------|-----------------------|---------------------|----------------|
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14. Details of employment in reverse chronological order. (Attach self attested copies of certificates)

| Full Name of the Organization/ Department/Institute | Post held | Regular / Temporary/ Permanent/ Contract | Period of employment | | Period of each Employment in Years/ Months | Pay Scale | Gross Monthly Emoluments |
|---|-----------|--|----------------------|---------------|--|-----------|--------------------------|
| | | | From (DD/MM/YY) | To (DD/MM/YY) | | | |
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I _____ hereby declare that the statement made in this application are true, complete and correct to the best of my knowledge and belief and in the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action may initiated against me.

(Name of the applicant)

(Signature)

(Place)

(Date)

