

**Application for the post of Assistant Professor, in Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Special Recruitment Drive for PWD Candidates)**

**Personal Details**

Name of Applicant :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Recent Passport**  **Size Photograph**  **to be affixed**  **here** |

Father’s/Husband’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Area of Specialization :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marital Status :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Domicile :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nationality :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Religion :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SC |  | ST |  | OBC |  | UR |  |

Category (Put √ marks)

Nature of disability VH [ ] / HH [ ] / OH [ ] (Put √ marks)

( VH=Visually Handicapped, HH=Hearing Handicapped, OH= Orthopedic Handicapped.)

Disability………………… (%)

**(\*Attach a certificate from the competent authority as prescribed under government rules)**

Postal Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Landline Number :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Number :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail ID :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Payment Details**

Amount :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bank Name/Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DD No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Education Qualification**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination Passed** | **Discipline** | **Name of the Institute** | **Board/ University** | **Marks/ CGPA Obtained** | **Total Marks/ CGPA** | **Division** | **Passing Year** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |

**(Attach supporting documents)**

**(Give details from High School onwards in reverse chronological order)**

**(Please add more rows in above details if needed)**

Title of M.Tech. thesis :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Status of Ph.D. Completed [ ]   / Submitted [ ] (Put √ marks)

**(If submitted then furnish documentary evidence)**

Title of Ph.D. thesis :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. Institution/University :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. Registration year :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. award year :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Professional experience in the reverse chronological order**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of experience**  **(Teaching/Industry)** | **Name of Organization** | **Designation & Nature of Duties** | **From** | **To** | **Pay Scale (INR)** | **Grade Pay (INR)** | **Gross Salary (INR)** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Working Experience in Years**

|  |  |
| --- | --- |
| Total Teaching Experience (in Yrs) |  |
| Total Experience in Industries/Research Organizations (in Yrs) |  |

**Details of Research Paper Published in Journals Listed in ESCI/SSCI (in Reverse Chronological Order)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the paper** | **Name of the Journal** | **Role (Author/Co-Author)** | **No. of Co-Authors** | **ISSN No.** | **Impact Factor**  **(if known)** | **Year of Publication** |
| **(ABCD-WXYZ)** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Details of Research Papers Published in Other Journals, (Other than ESCI/SSCI)**

**(In Reverse Chronological Order)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the paper** | **Name of the journal** | **National/**  **International** | **Role**  **(Author/Co-Author)** | **No. of Co-Authors** | **ISSN No. (ABCD-WXYZ)** | **Impact Factor**  **(if known)** | **Year of Publication** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Details of Research Papers published in Conference/Seminar**

**(In Reverse Chronological Order)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Conference/Seminar** | **Title of the paper** | **National/**  **International** | **Role**  **(Author/ Co-Author)** | **Place** | **Year of Publication** | **ISSN/ISBN No (if available)** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Books/Book Chapters Published (In Reverse Chronological Order)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of Book/Book Chapter** | **Book or Chapter** | **Role** | **No of Authors** | **Publisher** | **ISBN No** | **Year** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Sponsored Research Projects (In Reverse Chronological Order)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Project** | **Sponsoring Agency** | **Role**  **(PI/Co-PI)** | **Sanctioned Amount (In Lacs)** | **Status** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Consultancy Projects (In Reverse Chronological Order)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Project** | **Sponsoring Agency** | **Role**  **(PI/Co-PI)** | **Consultancy Amount (In Lacs)** | **Status** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Details of Experiments or Computational Projects added to teaching laboratories**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of Lab** | **Title of Experiment/Computational Project** | **Brief Description of the project (In 100 words)** |
| 1 |  |  |  |
| 2 |  |  |  |

**(Please add more rows in above if needed)**

**Number of Thesis Guided (MS/M.Tech.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Degree** | **No of thesis awarded** | **No of Submitted** | **No of Ongoing** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**(Please add more rows in above details if needed)**

**Thesis Guided (Ph.D.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Status (On going/Submitted**  **/Completed)** | **Title** | **Role**  **(Supervisor/Co-Supervisor)** | **Year of Submission** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**(Please add more rows in above details if needed)**

**Workshop, Training Programmes etc. organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Responsibility** | **Title of the workshop** | **Duration (No of days)** |
| 1 |  |  |  |
| 2 |  |  |  |

**(Please add more rows in above details if needed)**

**Professional Affiliation, Indian and Foreign (Membership of Societies etc.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Society** | **Year of Induction** | **Grade of Membership** | **Remarks** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**(Please add more rows in above details if needed)**

**Patents**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Patent Number** | **Country** | **Title/Description** | **Year** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  |  |  |  |  |

**(Please add more rows in above details if needed)**

**Administrative Contribution (Like Dean, Deputy Dean, HOD, Chief Warden, Warden, Chairman, President, Faculty in Charge of the committees/Sections as appointed by the competent authority)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Role** | **Activity** | **From** | **To** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**(Please add more rows in above details if needed)**

**Details of referees**

**(Preferably of your professional background, one of them should be the current employer)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name** | **Designation** | **Address** | **Email** | **Phone No.** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**Any other relevant information, the candidate wishes to furnish**

|  |  |
| --- | --- |
| **S.No.** | **Information** |
| 1 |  |
| 2 |  |

**(Please add more rows in above details if needed)**

**Declaration**

**I hereby declare that:-**

1. **Self-attested photocopies of the above-mentioned testimonials and photocopies of the first page of papers, books, patents, etc., are attached along with this application form,**
2. **All information given above is correct to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given by me in the application is incorrect/false and if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled**

**(Signature of the Candidate)**

**Date:**

**Place:**