



**M.Tech./ Ph.D. APPLICATION FORM**

Registration Number: \_\_\_\_\_ (for office use only)

1. (a) Name of the candidate:.....  
(b) Date of Birth: DD/MM/YYYY
- |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
- (c) Sex: Male/Female                      (d) Marital Status: Married/Single  
(e) Father's/Guardian's /Husband's Name:.....

Space for Photo  
(Passport Size)  
(Attested)

2. Programme Applied for: ..... in the department of .....  
with specialisation in .....
3. On full/part-time (strike off one) basis.
4. GATE score if any and Year of validity:.....  
(Note: Attach photocopy of GATE score card. Original is to be submitted at the time of admission)
5. Sponsored candidate:                      YES                      NO
6. Physically Challenged-PH:                      YES                      NO
7. Category:    GEN ( )    OBC ( )    SC ( )    ST ( )  
(Note: Copy of the Caste certificate in prescribed Central Government format is to be attached)
8. Nationality: .....
9. Address for Communication

Communication /Mailing Address	Permanent Address
Phone	Mobile
E-mail :	

(Note: Attach attested photocopies of all the certificates)

10. Qualifying Degree :.....
- o) Mode of degree acquired :Full/Part-time basis; distance education mode (strike off appropriately)
- i) Branch & specialisation :.....
- ii) Name of the Institution :.....

iii) Name of the University :.....

iv) Year and month of passing :.....

v) Details of marks obtained: (For minimum qualifying marks, refer Ordinance)

Year	Semester	Subjects	Division	Maximum Marks	Marks obtained	CGPA/ CPI
I	I					
	II					
II	III					
	IV					
III	V					
	VI					
IV	VII					
	VIII					

11. Details of Professional Experience (starting from current experience):

S.No.	Duration	Name and address of Employer	Position held
1			
2			
3			

12. Publications if any and enclose reprints with full details of publication.

13. Details of Application Fee Enclosed

Demand Draft No.:.....Amount Rs.:.....

Date:..... Name of the Bank:.....

(Note: DD must be in favour of Director NIT Raipur and payable at Raipur)

**DECLARATION/ UNDERTAKING**

- (a) I hereby declare that the above given information is true and correct to my knowledge.
- (b) I have read and understood the rules & regulations given in the Institute Prospectus and promise that I shall obey them.
- (c) I hereby undertake to abide by the rules of the Institute.
- (d) I have noted that if my application is incomplete in any respect of the informations furnished is proved wrong then my application may be rejected and the admission already offered/granted may be cancelled.

Date:.....

Place:.....

(Name & Signature of the Candidate)